|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **2021-2022 AFJROTC CALENDAR** | | | | | | | | | |
|  | **SUN** | **MON** | **TUE** | **WED** | **THU** | **FRI** | **SAT** |  |
| **JULY** |  |  |  |  | 1 | 2 | 3 |  |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | 26 11-MONTH EMPLOYEES RETURN |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 26-30 CADETS RETURN AS NEEDED FOR WORK/ORIENTATION |
|  | 18 | 19 | 20 | 21 | 22 | 23 | 24 |  |
|  | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
|  |  |  |  |  |  |  |  |  |
| **AUGUST** | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 03-06 REGISTRATION |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 9 10-MONTH EMPLOYEES RETURN |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 9-20 DISTRICT PD AND CLASSROOM SET UP |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | 23 STUDENTS RETURN |
| 29 | 30 | 31 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **SEPTEMBER** |  |  |  | 1 | 2 | 3 | 4 | TBD RECRUITING PREMIER CHARTER SCHOOL |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | 6 HOLIDAY LABOR DAY |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 10 9/11 CEREMONY |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | **22 REVEILLE (2D PERIOD)** |
| 26 | 27 | 28 | 29 | 30 |  |  | 24 JROTC DRESS DOWN DUTY |
|  |  |  |  |  |  |  |  | **25 CLIFTON HEIGHTS FALL FESTIVAL** |
|  |  |  |  |  |  |  |  |  |
| **OCTOBER** |  |  |  |  |  | 1 | 2 |  |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | **8 SLPS JROTC FIELD DAY** |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 15 TEACHER PD (NO STUDENTS) |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 18-21 PARENT / TEACHER CONFERENCES |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 22 NO STUDENTS |
| 31 |  |  |  |  |  |  | **20 REVEILLE (2D PER) / GATEWAY MICHAEL AUSTISM WALK** |
|  |  |  |  |  |  |  |  | **27 RED CROSS BLOOD DRIVE** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **NOVEMBER** |  | 1 | 2 | 3 | 4 | 5 | 6 | **6 VETERANS DAY PARADE** |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | 11 NO SCHOOL VETERANS DAY HOLIDAY |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | **17 REVEILLE (2D PERIOD)** |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 24-26 THANKSGIVING HOLIDAY (NO SCHOOL) |
| 28 | 29 | 30 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **DECEMBER** |  |  |  | 1 | 2 | 3 | 4 | **3 AFJROTC MILITARY BALL** |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | 8 GATEWAY MICHAEL HOLIDAY PARTY |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 22-31 WINTER BREAK |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |  |
| 26 | 27 | 28 | 29 | 30 | 31 |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | **SUN** | **MON** | **TUE** | **WED** | **THU** | **FRI** | **SAT** |  |
| **JANUARY** |  |  |  |  |  |  | 1 | 1-2 JAN WINTER BREAK |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 3 TEACHERS RETURN (RECORD KEEPING) |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 4 STUDENTS RETURN |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 4-7 AS2 CPR TRAINING & AS3 COMMUNITY SERVICE DAYS |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 17 HOLIDAY MARTIN LUTHER KING DAY |
|  | 30 | 31 |  |  |  |  |  | **26 REVEILLE (2D PERIOD)** |
|  |  |  |  |  |  |  |  | 28 JROTC DRESS DOWN DUTY |
|  |  |  |  |  |  |  |  |  |
| **FEBRUARY** |  |  | 1 | 2 | 3 | 4 | 5 |  |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | **16 REVEILLE (2D PER) & SOCIAL ACTIVITIES W/GATEWAY MICHAEL** |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 18 TEACHER PD (NO STUDENTS) |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 21 HOLIDAY PRESIDENTS DAY |
| 27 | 28 |  |  |  |  |  | **26 DISTRICT DRILL MEET (VASHON HS)** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **MARCH** |  |  | 1 | 2 | 3 | 4 | 5 | **2 RED CROSS BLOOD DRIVE** |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | **11 HQ JROTC INSPECTION (Reveille 2nd Period)** |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 14-17 PARENT TEACHER CONFERENCES |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 18 NO STUDENTS |
| 27 | 28 | 29 | 30 | 31 |  |  | 21-25 SPRING BREAK |
|  |  |  |  |  |  |  |  | TBD GATEWAY CLASSIC DRILL MEET (O’FALLON, IL) |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **APRIL** |  |  |  |  |  | 1 | 2 |  |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | **2 JOINT SLPS MILITARY BALL (Tentative)** |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 16-17 BATAAN DEATH MARCH HIKE @ FOREST PARK |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | **22 JROTC FIELD DAY EOC** |
|  | 24 | 25 | 26 | 27 | 28 | 29 | 30 |  |
|  |  |  |  |  |  |  |  |  |
| **MAY** | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 4 GATEWAY MICHAEL CARNIVAL |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | **6 AWARDS CEREMONY** |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | TBD GATEWAY GRADUATION CEREMONY |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | 26 LAST DAY FOR STUDENTS |
| 29 | 30 | 31 |  |  |  |  | 27 RECORDING KEEPING DAY |
|  |  |  |  |  |  |  | 30 HOLIDAY MEMORIAL DAY |
|  |  |  |  |  |  |  |  |  |
| **JUNE** |  |  |  | 1 | 2 | 3 | 4 |  |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | **6-10 CADET ADVANCED LEADERSHIP COURSE AT SCOTT AFB, IL** |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 10 LAST DAY FOR 11-MONTH EMPLOYEES |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |  |
|  | 26 | 27 | 28 | 29 | 30 |  |  |  |
|  |  |  |  |  |  |  |  |  |